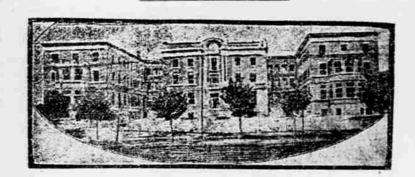
## NEW ST. LUKE'S HOSPITAL WILL BE OPENED TO-MORROW.



THE NEW ST. LUKE'S HOSPITAL, boulevard and Belt avenue, which will be dedicated by the Right yearend Bishop D. S. Tuttle, Sunday afternoon.

Clark, H. N. Davis, Carrell M. Davis, L. Mallinckrodt, F. J. McMaster, Harvoy G. Mudd, Henry C. Scott and S. S. Hutchins, will conduct the vistors through the buildings and the nurses training school

appointment and is considered one of the model institutions of its character in this

model institutions of its character in this country.

Formed in the shape of the letter "E", it is so constructed that at any time in the future, should the occasion require it, additions may be built without destroying its symmetry.

The material used is brick with stone trimmings, and the total cost to date approximates \$490.950.

The building contains fifty-six rooms and in addition to this fifty-four ward patients can be accommodated. The hospital department is under the superintendence of Miss Belle Gregory, who some months ago came from Toronto, Canada, especially to fill the office she now hoods.

A regularly graded training school for nurses adjoins the hospital and is under the ganagement of Miss Shackleford. Twenty-four nurses are now in training.

the smanagement of Mass Shackleford. Twenty-four nurses are now in training, and of this number several will be graduated at the commencement exercises to be held next month.

Patients have been received at the new institution since the middle of April and eight were transferred from the old hospital at Washington avenue and Nineteenih street at that time. Since then forty additional patients have been admitted.

and Presbyterian Church May 18. The Reverend Doctor S. J. Niccolla, pastor of the Second Presbyterian Church, who is at one of the Eastern health reports, is expected to return to St. Louis Tuesday night. The annual meeting of the church will be held Wednesday evening, at which the selection of deacons and elders will take place, followed by a social

The Reverend Doctor L. H. Hallock of Minneapolis will occupy the pulpit of Pilmorning. The evening services will be under the direction of the Men's Club, and will include several music numbers.

The Young Men's Sociality of St. Michsel's Church will give an afternoon and evening euchre at the school building. Eleventh and Benton streets, next Thurs-

gellean Lutheran Emmaus Church, Jefferson avenue and Armand street, to-morrow afternoon, by special request of General Cronje. The sermon will be preached in Dutch by the Reverend C. C. E. Brandt of Gordonville, Mc.

The R-verend Cannon Bryan of the Cathedral at Garden City, L. I., will preach

"Where the Church Falls and Why."

The Reverend Doctor Charles P. Masden of Milwauker, Wis., formerly paster of the Union M. E. Church of St. Louis, will preach at both services in the latter church to-morrow.

The Reverend Doctor F. W. Luce, pasto of the Maple Avenue M. E. Church, has arranged a special anniversary programme for to-morrow. The Reverend Doctor C. R. Carlos, Presiding Eider, will deliver the accross in the morning, and the pastor will give the first of a series of World's Fair sermans in the evening. The subject will be "The Church of God as the Ivory City by Night."

Doctor C. C. Woods will address the Pleasant Saturday Evening Club this evening on "The Highest Law," at Marvin Memorial M. E. Church. The Reverend Doctor John Mathews will preach the ser-mon at the church to-morrow morning.

The Reverend Doctor W. T. Moore, Dean Emeritus, of the Bible College at Columbia, Mo., will occupy the pulpit at the Central Christian Church to-morrow morning and evening.

The Reverend Arthur Mather will conduct revival services each night next week at the Oak Hill Methodist Episco-pal Church,

An organ recital will be given at the Lucas Avenue Cumberland Presbyterian Church Tuesday evening. Those who will participate in the programme are Mrs. Minnle H. Evans of New York, Mrs. Dedie De Prez Allen and Miss Minne Jenkins.

J. Campbell White, for seven years resident of Calcutia, India, will speak to men at the Young Men's Christian Association building, Grand and Franklin avenues at 3.30 o'clock to-morrow after-noon. Sousa's saxophone quartet will play in the lobby.

The Epworth League of St. John's Methodist Episcopal Church will, to-mormerly president of the St. Louis Epworth Laugue Union, who will speak on the "Ep-worth League Sunday-School Work in Japan." row night, be led by A. H. Rebbins, for-

### ARCHBISHOP RYAN TO ASSIST. Confirmation Will Be Administered

at Old St. Louis Cathedral. The Most Reverend P. J. Ryan, Archbishop of Philadelphia, will assist at a solemn high mass at the old St. Louis Cathedral, Wainut near and street, at 16 o'clock to-morrow morning.

Preceding the mass, his Grace will ad-minister the sacrament of confirmation and also deliver an address. Assisting at the throne as descons of honors will be the Reverend Fathers Martin J. Brennan and J. J. McCabe.

the throne as deacons of honors will be the Reverend Fathers Martin J. Brennan and J. J. McCabe.

The officers of the mass will be the Reverend Father O. J. McDonald, celebrant; the Reverend Father E. J. Shea, deacon, and the Reverend Father F. G. Jones, subdeacon. The Reverend Father E. A. Casey will act as master of ceremonies.

The Very Reverend J. A. Connelly, V. G., will be assistant priest to the Archibishop. In addition to the foregoing clergymen, many others are expected to be present.

The Most Reverend Archbishop John J. Glennon will administer the sacrament of

Glennon will administer the sacrament of confirmation at St. Mary's Church to-morrow morning and at St. Augustine's to-

About Brotherly Care." (Gen. x1111, 28-31, 34; 14-22.) Union Meeting With the Juniors.

BY AMOS R. WELLS.

No one knows God as his Father unless he knows God's children as his brothers. It works both ways. The more we truly realise God's fatherhood and rejoice in it,

BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremich, Pastor—Mass, 5:20, 7:20 and 10 a.m.; vespers, 2: p. m.

ST. BONIFACES G. Sermany, Michigan and Schirmer; the Reverend H. Nitera Pastor—Mass, 5: s and 19 a.m.; vespers, 1:20 p. m.

ST. BRIDGET'S, Carr and Jefferson; the Rev-

The formal opening of the new St.

Luke's Hospital, Delmar boulevard and Belt avenue, will take place to-morrow afternoon at 4 o'clock. The Right Reverend Bishop D. S. Tuttie will deliver an address, which will be followed by prayer are song.

After the religious services, the Board of Directors, consisting of William H. Thomson, precident: W. K. Bixby, Charles Clark, H. N. Davis, Carrell M. Davis, L. "Yes."

i And mine, teo?"

"Yes."

Then I am your brother!"

"Yes."

"Then zive your brother a siles of bread and butter, and spread the butter on thick."

"Isan Maclaren," in a noble seemen on The Gospel of Altruism, says. "I plead with you to take an interest in the affairs of other peeple, because they are your own affairs." Does a drunkard he in the gutter? It is the honor of your own family that is at stake. Is a sirl failing into the snare of a wicked man? It is your own sister who is going wrome. Is a young man launching out on the difficult sen of life? Bear a hand, there, for the boat is carrying your own brother on a prosperous or a disastrous cruise. Toe man that "tends to his own affairs" is the man that "comts nothing human foreign to him.

Of course, we must not neglect our own interests. If Joseph had not saved corn in Egypt for himself and Pharach, he would have had none with which to save Benamin and Jacob. But our primary object in caring for our own interests should not be the saving of ourseless, but of our brothers. As Mrs. Charles urged:

Is thy cruse of comfort wasting?
Rise and share it with another.
And through all the years of famine.
It shall serve thee and thy brother.

Is they burden hard and heavy?

No thy stope drag wearily?

Help to bear thy brother's burden;
God will bear both it and thee.

SUNDAY CHURCH SERVICES.

The list of sermon topics and special services for to-morrow is as follows:

Baptist. DELMAR AVENUE. Delmar and Pendleton; The Reverend Dector J. T. M. Johnston, Pas-DELMAR AVENUE. Delmar and Pendievon;
The Reverend Doctor J. T. M. Johnston, Pastor-Morning.
GRAND AVENUE; the Reverend A.W. Claxton, Pastor-Morning and evening services.
MAPLE-WOOD the Reverend W. L. Nash, Pastor-Morning and evening services.
SEVOND, Beaumont and Locust; the Reverend Income W. W. Boyd, Pastor-II a. m. "A Young Man's Chance"; evening. "The Power of Hope."
THIRI, Washington and Grand; the Reverend Doctor W. J. Williamson, Pastor-Morning, "Less We Drift"; svening, "The Stages of Man.
WATER TOWER, Grand and Florissant; the Reverend I. H. Williams-Morning and evening services. to-morrow morning in Si. Peter's Church.

Idindell boulevard and Spring avenue.

The organ recital at Temple Israel will begin at 10:15 o'clock to-morrow morning.

Rabbi Leon Harrison will preach on Rabbi Leon Harrison Rabbi Leon Rabbi Leon Harrison Rabbi Leon Rabbi L school.
PIRST GERMAN, Rauschenbach, Near St.
Louis: the Reverend H. Schulz, PastorMorning and evening services.
IMMANUEL, Cates and Hamilton, the Reverend Louis Bowerman, Pastor-Morning, 9:39,
Sunday school: 11 a. m., preaching.
WEST PARK, No. 1944 Easton: the Reverend
Cecil V. Cook, Pastor-Morning and evening
services. Cecil V. Cook, Pastor-Morning and evening services.
CARONDELET: the Reverend C. W. Wall, Pastor-Morning and evening services.
MERAMED MISSION, 237 Meramec; Charles J. Forward-Sunday school, 239 a. m.; Junier Christian Endeavor, 2746 p. m.; senior, 7:15; gospel service, 8 p. m.
COMPTON HEIGHTS, Russell and Vandeventer; the Reverend J. Percy Stuart, Pastor-II a. m. and 8 p. m. services.
LACLEDIS AVENUE MISSION, Cardinal and Laclede; the Reverend I. M. Page, Pastor-Morning and evening services.
BROADWAY MISSION, 213 South Fourth-Evening services. Evening service.

KOSSUTH AVENUE MISSION, Kossuth and
Grove-Monning and evening services.

FOURTH, Thirteenth and Sollivan; the Reverend E. L. Hill, Pastor-Morning and evenerend E. L. Hill, Fastering services, ing services, SUCLID AVENUE, Euclid and Page; the Rev. SUCLID AVENUE, Paster-II a. m., "Ab LOWEL, MISSION—Sunday school, 2 p. m. VALLEY PARK, the Reverend A. P. Howells, TABERNACLE CHURCH, Jofferson Avenue and Pine Street; the Reverend J. L. Cohron, Paster—Morning and evening servicees.

CATHEDRAL Walnut Between Second and Third; the Reverend Eugene Copie, Pastor-Mars at 6, 8 and 19:30 a. m.; vespers at 2:20 ANNUNCIATION, Sixth and La Salle; the Reverent J. J. Head, Pastor-Mass at 6, 829 and 19:45 a m.: vespers at 2:29 p. m. ASSUMPTION, Sidney and Ninth; the Reverend Father Byrne, Pastor-Mass at 7:29 and 19. HOLLY CROSS (German), Church Road, Near Bittner; the Beverchd Peter Wigger, Pastor -Mass at 5:39 and 16:30 a. m.; vespers at 2:30 HOLY INNOCENTS, No. 1809 Recer mace, the Reverend John White, Paator-Mass at 8 and 19 a. m. HOLY NAME OF JESUS, No. 1801 East Grand; the Reverend Patrick M. Tailon, Pastor-Mass at 6 8, 9 and 19 a. m.; vessers at 1,20 p. m. SACRED HEART. University Near Twenty-fifth; the Reverend James McCabe, Pastor-Mass at 5:30, 7, 8:30 and 19 a. m.; vespers at 7:30 p. m. VISITATION, Taylor and Easton; the Reverend E. J. Dempey: Pastor-Mass at 6, 7:30, p. m. HOLY ANGELS, St. Ange and Io Saile; the Reverend Father F. M. Kleity, Pastor-Mass at 6, 8:30 and 19 a. m.; vespers at 8:30 p. m. HOLY FAMILY, No. 7:22 Humphrey; the Reverend John F. Reuther, Pastor-Masses at 5:30, 8 and 19 a. m.; vespers at 8:30 p. m. AGATHA'S (German), No. 323 South linth; the Reverend Henry Schrage, Pastorlines, 6, 8 and 10 a.m., vespers, 229 p. m. AGNESS, Sidney and Salema; the Reverend chn J. Tannrach, Pastor-Mass, 6, 711, 829 m. 4LOYS'US' Magnolia and January; the reverend F. G. He week, Pastor-Mass, 724, 29 and 39 a.m.; vespers, 229 p. m. ALPHONSUS'S, Grand and Cook-Mass, 15, 6, 7, 8 and 9 a.m.; high mass, 1959 a.m.; vespers, 729 p. m. 5:15, 6, 7, 8 and 9 at m. 10 to m. 10 t

'astor-Mass. 7, 8.20 and 9 a. m., venpers, 2, 10.

MICHAEL'S, Eleventh and Sarah, the leverend Michael J. McCube, Pastor-Mass, 7,20, 9 and 10,22 a. m., venpers, 7,20 p. m.

NICHOLAS'S electmant, No. 138 Labour, he Reversed Joseph A. Schaefer, Pastor-Mass, 6, 8 and 10 a. m.

PATRICK'S, Sixth and Biddle: the Reversed Translay, Dempsey, Pastor-Mass, 6, 29, 9 and 16 a. m. venpers, 8,20 p. m.

PETTEL AND PAUL'S (German), Seventh and Allen; the Reversed G. F. John, J. McCaller, Pastor-Mass, 6, a. m., venpers, 1 p. m.

ROSE'S, Geodfelieus and Lucel, the Reversed J. J. McGlynn, Pastor-Mass, 6, 7,28, 20 and 10,50 a. m. eyems J. J. McGlysin, Paster-Mass, 6, 728, 923 and 18:56 at m.

7 STANISLAUSS (Polish), Twentisth and Case, the Revered Unhan Stanowski, Paster Most, 12 and 18:48 at m., vespers, 2 p. m.

7 TERESAS, No. 211 North Grand, the Satistanistic Committee of the Satistanistic Committee of the Satistanistic Committee of the Satistanistic Committee of the Mass, 18:19 and 18:19 at mass, 8 at m. children's mass, 8 at Mark Mass, 18:20 and Osape, the Reverend John H. Maya, L. P. Pentor-Mass, 6 ; 2 and 18 at m., Shudhay school, 2:20 p. m.

7 THOMAS OF AQUINN, 18 German and English. Park and Ninth, the Reverend J. W. Lawning, C. M.; the Reverend A. H. Asomith, C. M. the Reverend A. H. Asomith, C. M. the Reverend S. 18. Huller, C. M. the Reverend Satistanistic Committee of the Sati

vespers and benesiction, 2 i. m.

ST KEVINS Park and Chardmai; the Reversible J. J. Stan, Pastor—Mass, 516, 7, 8-20, 28 in m.

ST MARCIAN PARTER. Russell and Vandeventer; the Reverent J. J. U. Parker. Pastor—Masses, 8 at 8, 7, 9 and 19-30 a. m.

ST ENGELHERT'S Charter and Marcus; the Reverend Anton Pauck, Pastor—Masses, 8 and 10 a. m.; vespers, 2-30 p. m.

ST FRANCIS DE SALES (German), Gravols and Ohio—Mass, 5-30, 7-15 and 10 a. m.; vespers, 7-20 p. m.

ST FRANCIS DE SALES (German), Gravols and Ohio—Mass, 5-30, 7-15 and 10 a. m.; vespers, 7-20 p. m.

ST FRANCIS AVIER'S Grand and Lindell; the Reverend Henry S. Bronsgeet, S. J.—Mass, 5-4, 7, 8-20 and 10 a. m.; vespers, 7-26 p. m.

ST HENRY'S. Hickory and California; the Reverend John A. Hoffman, Pastor—Mass, 5-20, 7-20 and 10 a. m.; vespers, 2-30 p. m.

ST JAMES'S, Tamm Opposite Wade; the Reverend R. A. Casey, Pastor—5-20, 8, 9 o'cock for children; let'le, mass; 2-30 p. m., catechism, 4 p. m., hantism.

ST JOHN'S Sixteenth and Chestnut; the Reverend Father P. Dooley, Pastor—Mass, 8, 7-20, 3 and 19-30 a. m.; vespers, 5 p. m.

ST. HONN'S PEPOMIK (Bohemma), Soulard and Eleventh, the Reverend Joseph Hereum, Pastor—Mass, 5, 8, 8, 18, 100-11, 10 or Mary's (German). Third and Gratiet; the Reverend W. Facher, Pastor Mars, 5, 8 and 19 a. m.; Sunday school at 2 p. m. ST. MATTHEW'S, Sarah and Whittler Streets; the Reverend J. T. Shields, Pastor; the Rev-erend Joseph R. Watson, Assistant-Masses, 6, 7:20, 10:30 a. m.; 5:20 a. m., for children only.

Christian.

FIRST No. 21% Locket: the Reverend John L. Brandt. Pastor-Sunday school, 9:20 a. m.: preaching. II, Christian Endeavor, 6:35. Subjects: Morning, "Life's Contest and Victory"; svening, "The Happeness of Heaven. CARNNDELET, No. 660 Virginia: the Reverend G. E. Ireland. Pastor-Morning and evening services; branch Susday school at 2:45 in Bellefontaine car shed office.

TUXELD, St. Louis County; J. A. Bennett, Minister-Morning. "Opportunity"; evening. TUXELD, St. Louis County; J. A. Bennett, Minister-Morning. "Opportunity"; evening. Lord, if Thou Williage Hall); Melnotte Millerandre, 1:50 m., evening Service.

Strong J. D. m., evening Service.

Strong J. Stron Sever.th-3:15 a. m., Bible school MAPLEWOOD, G. T. Hoffman, Pastor-Morn-

mg and evening services.

Congregational.

COMPTON HILLA Compton and Lafayette
Reverend W. W. Newell, Pastor-Morning evening services.

OLIVE BRANCH; the Reverend Phillip Yarrow, Pasiar Morning, "The Habit of Prayer";
evening, "Dente's Seven Deadly Sine in St.
Louis". Louis."

IRST, Delmar, Near Grand; the Reveren
Doctor Cornellus H. Patton, Pastor-Morning

"Making of a Man"; 5 p. m., "The Ope
Doce." "Making of a Man"; 5 p. m., The Open Door."

FOUNTAIN PARK, Aubert and Fountain-Morning and evening services by the Reverend E. M. Richmond, A. M. "Comparison of Carist"; evening, "Bevelopment of the Ood Idea Among the Hebrers."

MAPLEWOOD: the Reverend George E. Bates, Pastor—Morning, "Fullness of Jivine Revelation in Christ"; evening, "Religion and the Home.

HYDE PARK, Bremen and Blair; the Reverend W. H. Jones, Ph. D., Pastor—Morning, "Ideal of Service"; evening, "An Envisible Record. IMMANUEL, Hainsock and Jameson; the Reverend Deward N. Goff, Pastor—Morning and evening services. panal Cells Hancock and Jameson; he reverend Deward N. Goff, Pastor—Morning and evening services.

PHIJHIM, Washington and Ewing: the Reverend Dector M. Burnham, Pastor—Morning, the Reverend L. H. Hallock of Minneapolis; evening. The Secret Disciple.

REDEFMER, Barrett and Thompson: Matthew Mullen, Pastor—9:20 a. m., Bible class; preaching, H. a. m. and 7:46 p. m., Merning, 'Messengers of Spring', evening, 'Indifference.' ence."
RERER PLACE, Macklind and Old Manches ter; the Reverend Frank Lonsdale, Pastorter; the Reverend Frank London, Fanon-Morning and evening services. WEBSTER GROVES-Morning and evening services.

FIRST GERMAN, Garfield and Spring; the
Reversed W. H. Dorn, Pastor-Morning service: Sunday school, 9:20; caranination and confirmation, 10:15; young propie's meeting at
7 p. m.

SAPPINGTON: the Reversed Charles Custaine,
Pastor-Meening and evening services. Statley M. Humby,
p. m. services.
BETHLEHEM, Thirteenth and Allen; the Reverend Mr. Vavrina—II a. m. and 8 p. m. services.
TRINITY, Lafayette and Eighth; the Reverend Otto C. Hanzer, Pastor—Services at 10 a. 

CARONDELET (South), Virginia, and Haven; The Reverend A. H. Duggina, Pantor-Mon-ing and exching services. CARONDELET, No. 700 Virginia, the Rever-end Joel A. Barker, Pastor-Morning and end Jose A. Barwer, Fastor-Morning and evening services. CENTENARY (Boath) Skiteenth and Pine; the Skiteend Doctor W. F. McMurry, Pastor-9:15 a. m. and 2.9 m. Sunday school; PRST South) (Glassow and Dayton; the Rev-cord L. S. Todd, Pastor-Morning and even-ing services. erend L. E. Todd, Passor-Morning and eventered L. E. Todd, Passor-Morning and evenLAFA YETTE PARK (South), Lafavette and
Missouri; the Reverend Doctor J. E. MoDocald, Passor-Morning, "Crowning Glory
of God."

LINDELL AVENUE. Lindell and Newstead;
the Reverend L. Dorchester, Passor-Morning and evening services.

MAPLE AVENUE. Belt and Maple; the Reverend Doctor F. W. Lose, Pastor-II a. m.
anniversary programme; evening, World's
Fair scrimen.

MARVIN MEMORIAL (South), Sidney and
Twelfit: the Reverend Losephus Stephan,
Fastor-Morning, the Reverend Doctor John
Mathews, Lilley (South), North Water the Reverend William Schulz, Pastor-Morn-ing and evening services.

CABANNE (South), Burtiner and Goodfellow;
the Reverend H. R. Singleton, Pastor-Morn-ing and evening services.

ST. JOHN'S (South), King's Highway and
Washington; the Reverend Doctor J. W. Lee,
Pastor-Morning and evening services.

ST. LUKE'S, Accounce and Texas, the Rever-end D. E. Standard, Pastor-Morning and
accelling services.

erend Doctor R. T. Smith, Pastor-Morning,
"Christian Liberty"; evening, service of song,
SHAW AVENUE (South), Shaw and Tower
Grove, the Reverend W. O. Donnan, PastorMorning and evening services.
UNION, Liucus and Garrison, the Reverend N.
Liucusck, Pastor - Morning, services by the
Reverend C. P. Marden of Milwaniese,
WAGONNE PLACE (South), the Reverend
Doctor J. H. Young, Pastor-Morning and
evening services. evening services.
FRY McMORIAL, Clifton Heights; the Reverend Martin L. Curl. Pastor-Morning and

COOK AVENUE, Cook and Sarah; the Rever-end J. Twyman Boyer, Fastor-11 a. m. and services.

BRILLIANTE, Marcus and Labadle
Reverend C. M. Rauch, Pastor-Morning
restian Endurance"; evening, "Evidence "Christian Education of Gracelessness."
CURIST MEMORIAL, Utah and Texas-Sunday schools 9:20 a.m., 1:20 p.m.; morning and evening services.
CENTRAL, Garrison and Locas; the Reverend J. Layton Maure, Paster — Morning, "The Loom of Providence" evening, "Persecutor CRACE, Clara and Ridge; the Reverend Charge J. Chalfant, Pastor—Morning, "Pew-Choice of Units Salvation"; evening, "Rath's Choice of Charge of the Reverend Doctor D. M. Skilling, Pastor—Services, 11 s. m. and 8 M. Skilling, Pastor-Services, II s. m. and s. p. m.
GHAND AVENUE (South), Grand and Washington: the Reverend Doctor J. F. Cannen, Pastor-Merning and evening services by the Reverend Edward Thomson,
FIRST (Reformed), McMillan, Near Taylor; the Reverend M. M. Pearce, Pastor-Morning and evening services.
FIRST, Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend Own M. Markette, Assistant-Morning, "Armor of God", evening, Know Thyself, "Grand and Porest Park Boulevard: the Reverend J. W. Ashwood, Pastor-Morning and evening services. Ising." CLAUSLAND AVENUE: the Reverend J. N. MCARSLAND AVENUE: the Reverend J. N.
Bed. Pantor-Morning service.
MEMORIAL TABERNACLE: Pitteenth and
Carr. the Reverend Dector H. Maglil, Pantor—
Morning and evening services.
WASHINGTON AND COMPTON AVENUES;
the Reverend H. H. Gregg, D. D. Pastor—
Morning: "Wissom and Power Are His";
evening, "His Allowance."
MARKHAM MEMORIAL, Menard and Julia;
the Reverend John T. Paris, Pastor—Morning
service; 7:55 p. m., Sunday school, 7:55 p. m.,
service; morning and evening services.
NORTH, Eleventh and Chambers; the Reverend Frank Foster, Pastor—Morning serinon
by the Reverend A. J. Smith. "The Baptism
of the Smith", evening. "Why Do Man and
Women Sin."
MEMORIAL Schihur and Way; the Reverend
Willian Smith, Pastor. NORTH CARANNE, Bartmer Avenue, in County; the Reverend Howard Smith, Plantor-Borning and evening services as usual.

OAK HILL Bent and Humphrey; morning services by the Reverend W. G. M. Hays of Fultuan, Washington,
SECOND Taylor and Westminster; the Reverend Dector S. J. Nicolis, L.L. D. Pastor; the Reverend Dector S. J. Nicolis, L.L. D. Pastor; the Reverend Better of Western Calvin Dobson, Analstant—Religion of Webster Groves.

Tylers Flack, Russell and Spring; the Reverend John R. Brandt, Fastor—Morning, 'To Every the Histories,' Cuffee and County in the Reverend Dector J. N. Heall, Pastor—Sunday school, 240 a. m., proaching, 19-5; V. F. S. C. E., Tp. m. song service S. p. m. Morning service by Gideon; evening by the Pastor— M. Campses, Passor Services, ERGUSON: the Reverend M. V. P. Yeaman, Prastor-Regular services.

OCK HILL, St. Louis County; the Reverend A. S. Hughey, Pastor-Services morulog and evening. Tanto Services thorong and FIRST GERMAN, Tenth and Ruter; the Reverend J. G. Kewler, Paster-Morning, German service; evening, English.

BADEN the Reverend W. B. Flord-7-36, evangeliatic service.

WINNEBAGO CHURCH, Winnebage and Tennesses the Reverend A. Hilkeman, Paster-II a. m., German service; 7-20 p. m., English service. Il a. m., German service; 7:20 p. m., English service.

POPE AVENUE, No. 4444 Penrose; the Reverend A. H. Reinhardt, Pastor-Morning and
evening services.

CHURCH OF THE COVENANT. No. 546
North Grand Avenue; the Reverend Claude R.
Slaver, Pastor-Morning, "Schoolmater of
Christ's School"; evening, "Life a Story,"

WELLSON MISSION, Ridge and Evergreen2 p. m., Sunday school; 4 p. m., services by
Dector H. M. Thomas.

FIRST U. P., Neustend and Morgan; the Beverend S. E. Dubola, Pastor-Morning, "Old
Books Worth Reading"; evening, "The Lost
Scal."

Souls Worth Reading; evening, "The Lost Soul," GHESON HEEGHTS (U. P.). Arco and Taylor; the Reverend J. P. Dague, Pastor—Morning and evening services. JENNINGS: the Reverend William R. Floyd, Pastor—Morning and evening services. WEST, Maole and Maryville-Preaching morning and evening by the Reverend F. W. Russell, D. D. of Boulder, Colo. EDEN CHAPEL, Easton Avenue Heights—239 p. m., Sunday school: E. D. m., preaching by Doctor H. M. Thomas. Episcopal. THRIST CHURCH CATHEDRAL Thirteenth and Locust: the Reverend C M. Davis, Dean — a. m. and 8 a. m., helv covernier; II a. m., services; 8 p. m., evening prayer and ser-RCH OF THE ASCENSION, Cates and mon.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Lector James R. Wischester, Rector—7.a. m., holv communion; il a. m., morning prayer and sermon; 8 p. m. evening snayer and sermon; 8 p. m. evening snayer and sermon; 8 p. m. evening snayer and sermon.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washinston; the Reverend Charies F. Blaisdell, Rector—3:36 a. m., holy communion; 3:29 a. m., Bible class; il a. m., morning prayer and sermon; 8 n. m. evening prayer; morning "Life and Immortality"; evening, "God's Political Economy," (GAVE, Eleventh and Warren; the Reverend Benjamin E. Rosel, Rector—3:38 a. m., service; midday communion first Sunday. MOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntleroy, Rector—3:38 a. m. Sunday school; il a. m., morthing prayer. CHURCH OF THIS PEDUFEMBER. Services Beld in Farish House, Euclid and Washington; service, il a. m.; svening, f; Sunday school; 3:28 a. m.

S. ANDHEW'S, No. 163 North Garrison; the 2.20 a. m. m. twenter of the control of the community of the community: 3.30 a. m. Sunday school; 1 a. m. service and sermon; 7.45 p. m. evening prayer and sermon; 7.45 p. m. evening prayer and sermon and Blendon; the Reverend G. B. D. Miller, Rector—11 a. m. morning prayer and sermon; 3 p. m., services and sermon. morning prayer any serious, 5 p. m., services and sermon. 7. (IEORGE'S. Pendiaton and Olive; the Reverend R. A. Holland, S. T. D., Rector-Morning. What is Religion? J. JAMES'S. Goode and Cote Brilliante; the Reverend Doctor E. Duckworth. Pastor-120 a. m., bely communion; if a. m., morning prayer and body communion; § p. m., evening prayer and sermon.

7. MARK'S. Fortieth and Washington; the Reverend J. K. Brennan, Pastor-Holy communion, § a. m.; sermon. 11 a. m., The Accession. munion 3 a. m.; sermon II a. m., The Ascension.

ST. PETERI'S, Lindell and Spring; the Reverend William Short, Rector—Holy communion,

115 a. m., encept on first Sunday of the
month, when it is at it; morning prayer and
sermon at it; 5, evening prayer and address;

Sunday school at 3:20. Morning sermon by
the Reverend Canon Bryan.

ST. PHILLIP'S, Union and Maple; the Reverend William Elmer, Rector—1:20 a. m., holy
communion; it a. m., morning prayer and sermon-7:55 p. m., evening reayer and sermon.

ST. STEPHEN'S, Sixth and Rutart, the Reerend Henry Watson Minner, Rector—

serend Henry Watson Minner, Rector—

a. m.; 8 p. m., mission service with lantern

illustrations. EMMANUEL, Old Orchard-The Reverend J. 4 p. m.
ST. THOMAS'S MISSION (Deaf-Mute), Bo-

German Evangelical.

BETHLEHEM, Shaw and Hereford; the Reverend Henry C. Grahendinast, Pastor-Services at 18:26 a. m. and 8 p. m.
CARONDELET, Menisan and Koein; the Reverend Edward L. Hielberne, Pastor-Services at 16 a. m. and 7:20 p. m.
CHRIST, Manusceter and Hiendon; the Reversant John Politann, Pastor-Services at 19:15 a. m. and 5 p. m.
CHURCH OF JESUS Victor and Twelfth; the Reverend John J. Fink, Pastor-Services at 19:38 a. m. and 5 p. m.
SMMALS, Chautesu and Tower Grove; the Reverend Carl Pieger, Pastor-Services at 19:538 a. m. Single of the company of the services at 18 a.m. and 18 m. The services at 18 a.m. and 18 m. The services at 18 a.m. and 18 m. The services at 18 m. and 18 m. and 18 m. The services at 18 m.

ST, MARK'S, Cardinal and Bell; the Reverend Poctor M, Rhodes, Paster-Morning, "Isaish's

Christian Science.

FIRSI CHURCH OF CHRIST (Scientist), Odeen, Grand and Finney Avenues Services at 18-28 a. m. and Finney Avenues Services at 18-28 a. m. and Finney Christian (Christian Christian).

CHURCH OF THE MESSIAH; the Reverend John W. Day, Pastor-Morning, 2-19. Sunday school; II a. m. "Diligence That Keeps the Heart."

CHURCH OF THE UNITY, Park and Armstrong avenues; the Reverend George R. Dedem, Pastor-3-55 a. m. Sunday school; II a. m. "Relation of the Fractically Possible to Ideal Aims." m., "Relation of the Practically Ideal Aims."
New Jerusalem (Swedenborgian).
HURCH OF THE DIVING HUMANITY, Delmar and Speing; the Reverend C. S. Pey, Pastor—II a. in.
FIRST GERMAN, Tweifth and Tyler; the Reversed Charles A. Nussbaum, Pastor—19:20 a. m.
THIRD SOCIETY (German), corner St. Louis
and Rauschenbach Avenues; the Reverend C.
L. Carriere, Pastor — 11 a. m., services as
usual.

ENTERTAINMENT HALL, Odeon; the Rever-end Joseph Newton-II a. m., "Is Christianity A Fallure?" Jewisk. TEMPLE ISRAEL tefingwell and Pine-10:45 a.m., Doctor Leon Harrison, "Highest Significance of World's Pair. Ethical. ETHICAL SOCIETY, Memorial Hall, Nine-teenth and Locust Streets-II a.m. lec-

Spiritualism. CHURCH OF SPIRITUAL UNITY, Masonic Temple, Odeon; the Reverend W. F. Peck, Pastor-1:29, conference and tests; 7:45 p. m., lecture, "Jesus of Nazareth."

TMEPLE OF SPIRITUALISM, No. 2015 Pine; the Reverend Thoras Grimshaw, Pastor-Lecture at 16:45 a. m., "Use of Spirit Communications to Business Men." 1:45, May featival. FIRST GERMAN SOCIETY, Debrecht's Hall, Lonch and McNair Avenue; the Reverend K. T. Hary-Friday, 1:30 p. m., Sunday S. p. m. SOCIETY OF SPIRITUAL RESEARCH, Ninth and Arsenal-Meeting at 3 p. m., "Is the Spirit World Wiser Than We"." CENTRAL SPIRITUAL SOCIETY, Jederson and Case-2:20 p. m., lecture by Mrs. Dormet.

and Case—2:30 p. m., lecture by Mrs Dormotion.

OLIVE STREET CONGREGATION, Olive and
Garrison—Services at 2:50 and 7:30 p. m. by
the Reverend Josie K. Folsom and C. W.
Stewart. Lecture and tests at each meeting.
UNITED MEDULMS SPIRITUAL ASSOCIATION, Nineteenth and Wright Streets—7:30
p. m., lecture, followed by demenstrations.
SPIRITUAL MEETING, Henneman Hull, No.
572 Olive Street—Sunday 2:30 p. m. open
meeting; test scance by Mrs. L. A. Roberts,
Pastor—Subject. "Spiritualism as Religion."

WEST END CHURCH, No. 597 West Belle
Place—Services 11 a. m.; the Reverend John
D. Perrin, pastor.

FIRST CHURCH, No. 597 West Belle
Place—Services 11 a. m. and 2 p.
m. The Reverend H. H. Schroeder, Pastor.
NORTH SIDE CHURCH, No. 343 North Fourteenth Street—Services 7:36 a. m. Edmund T.
Bunting, leader.

Other Churches.

Other Churches. UNION MISSION, No. 1422 Pranklin; the Rererend M. B. Gott, Pastor-Preaching at 11 a.m., and 8 p. m. by the pastor. Other services as usual.
BETHESDA CHAPEL. Vista and Grand Avenues—I p. ns., the Reverend E. M. Bounds, D. D.
NIEDRINGHAUS MISSION, Seventh and Case NIEDEINGHAUS MISSION. Seventh and Cass—

1 p. m. services.

GLEANER MISSION. No. 19 North Tenth—2 p.

m. Sanday school; 8 p. m., service; Frances.

M. Ruth. superintendent.

FRANKLIN AVENUE MISSION. No. 19th
FRANKLIN AVENUE MISSION. No. 19th
FRANKLIN AVENUE MISSION. No. 19th
FRANKLIN AVENUE MISSION. Second and Clark; Mr.

and Mrs. Gerhauser, Superintendents—Opening service at 7:30 p. m.

OPEN-DOOR MISSION. Second and Clark; Mr.

and Mrs. Gerhauser, Superintendents—Opening service at 7:30 p. m.

CHURCHESO OF GOD. No. End Old Manchester
Road; the Reverend A. B. Barnett, Pastor—222

Montgomery, J. W. Hoyd, Pastor—10:20

a. m., sermon by the Reverend Mr. Hutton;

8 p. m., the Reverend W. H. Blake.

SPHULE STREET MISSION, Nos. 11-12 South
Seconth—7:48 p. m., gospel servicesth Broad
way; Mr. and Mrs. L. B. Halnes, Superintendents—2:30 p. m., Sunday school; 8 p. m.,

preschillents GOD. Benton and Thirteenth. preaching.
CHURCH OF GOD, Benton and Thirteenth;
the Roverend John Cheary, Pastor-Services CHURCH OF GOD, Benton and Instreems; the Reverend John Cheary, Pastor-Services at 4 p. m.

SALVATION ARMY CORPS—No. 1413 Frankin avenue; Adjutant 7. J. Smith in charge; Eighth and Walmut streets, English and South Errarkin No. 1515 South Broadway, Liverent No. 1515 South Broadway, Levicent Manded Chements in charge; Frovets, Lieutenant Colonel Stephen and Walmut streem, Lieutenant Colonel Stephen Marshall acces at 11 a. m. 2 and 8 p. m. on Sunday; week nights at 8 o'clock.

THEOSOPHICAL SOCIETY, Stumpt Building, "Ridence of the Sout."

CENTRAL MISSION No. 25 North Ecventh; the Reverend C. H. McCasiin, Minister—3 p. m., Sunday school; 8 p. m., service.

SEVENTH-DAY ADVENTIST. Delmar and Newstead; R. C. Porter, Pastor-Saturday, II a. m., service; Senday, 5 p. m., service; EVANCHI, MISSION, Tuited and Emm-II a. m. and 7:20 p. m., services; 2 p. m., Sunday school

Mark Lev. Mark Lev. The Persthorn, No. 274 Tex-CHURCH OF THE PIRSTBORN, No. 274 Texas Avenue—9 o. m. PROMILES MISSION, Eleventh and Locast Streets—1.29 p. m., union meeting and filber class; sermes p. m., union service and filber chook, 5.20 a. m., Cherokee Streets Sunday echook, 5.20 a. m., NEW THOUGHT meeting, 2.20 p. m., No. 818 Oliva street Fervices.
VOLUNTEERS OF AMERICA, No. 1818 Frank-lin Avenue Cantain W. A. Vasburgh in command—Sunday school, 19:28 a. m.; poung people's meeting, 5:39 p. m., guspel service, 5 p. m.

### THE SUNDAY-SCHOOL LESSON For May 22-"Jesus Teaches Humil-

CONTEXT-Our last lesson. The Prodigal signed to convey wholesome instruction. It was followed by other teachings on fer-

Church OF THE HOLY CROSS, Miami and Obig the Reverend Charles C Schmidt, Pastor—Services at 10 a m and 2 m to Concorded. Old Manufacture Road, Next Junction With Manchester Road, Next Junction Richard T. Kretzschmir, Pastor—Services at 10 a. m., English are Pastor—Services at 10 a. m. and 1 p. m. Immanufacture of the request. It might have been in part prompted by their love, their desire to be closely identified as loyal friends with their admired Master when he came to his honor and power. Jesus gently informed them that they did not know what they asked; that the request was wholly out of harmony with his mission and with theirs. And then to bring them, if possible, to a better state of mind, probably to recall them to thoughts of his suffering aiready announced, and of its amount of the most drink? (Matt. xxvi, 25) It was services at 10 a. m. and 1 p. m.

SWEDISH GETHSEMANE, No. 2011 California; the Reverend Carl J. Renhard, Pastor—Services at 11 a. m. and 7.6 p. m.; Sunday school at 10 a. m.

English Lutheran.

ST. MARK'S, Cardinal and Bell; the Reverend Poeter M. Recise, Pastor—Morning, "Isaish's Vision of God's Glory."

MOUNT CALVARY, No. 1697 Enclide the Reverend Carl J. Renhard, Pastor—Services at 11 and they did hold honorable position. Their character would determine their station.

REFUSED HONOR (Verses 23 and 40.) These faithful words of Jesus were not the control of J

English Lutheran.

ST. MARK'S. Cardinal and Bell; the Reverend Poetor M. Rholes. Pastor—Morning, "Isaish's Vision of God's Glory."

MOINT CALVARY. No. 1697 Euclid; the Reverend E. T. Coyner, Pastor—Morning and evening services.

GRACE, St. Louis and Garrison; the Reverend Martin Summer, Pastor—Morning and evening services.

ST. PAUL'S. Chouteau and Taylor; George H. Reth. Pastor—Morning and evening services.

ST. PAUL'S. Chouteau and Taylor; George H. Reth. Pastor—Morning and evening services.

ST. PAUL'S. Chouteau and Taylor; George H. Reth. Pastor—Morning and evening services.

ST. PAUL'S. Chouteau and Taylor; George H. Reth. Pastor—Morning and evening services.

ST. PAUL'S. Chouteau and Taylor; George H. Reth. Pastor—Morning and evening services.

ST. PAUL'S. Chouteau and Taylor; George H. Reth. Pastor—Morning and evening services.

CHUEBCH OF OUR REDESMER. Utah and Oregen; L. Buchhedmer, Pastor—10 a. m. grad by m., services.

MAPLE AVENUE, Maple and Charenden; the Reverend J. C. Horning, Pastor—Morning, "The Christ Influence."

SALEM (German); the Reverend W. F. Horstmeler, Pastor—Morning and afternoon services.

Reorganized Church of Jeans Christines, Pastor—Morning and afternoon services.

Reorganized Church of Jeans Christines, Pastor—Morning and afternoon services.

Reorganized Church of Jeans Christines, Pastor—Morning and afternoon services.

Reorganized Church of Jeans Christines, Pastor—Morning and afternoon services.

Reorganized Church of Jeans Christines, pastor—Morning and afternoon services.

Reorganized Church of Jeans Christines, pastor—Morning and afternoon services.

CHILLE HILL MISSION, Humphrey and Morgan Furd Road—Sunday school of Jeans Christines, pastor—Morning and afternoon services.

CHILLE (Hill, MISSION) Humphrey and Morgan Furd Road—Sunday school of Jeans Christines and Jean Road—Sunday schoo

tained, but a new disclosure in human nature was presented as the facts came out. The ten were not less ambitious than the two. They felt that there had been unwarranted liberty taken in an attempt to secure what each one of them might desire, that there had been sharp practice to settle by special favor what had been freely discussed by all in a rather heated and protracted manner. (Matt. xviii, L) in our day this would have beeen looked upon as a trick, like that in which politicians sometimes indulge. Why not let Jesus settle the matter himself uninfluenced? Why proceed in a sly private way to secure his decision? These and other questions doubtless came up, and the ten were arrayed against two, a good larae majority against a small minority, five to one in opposition and displeasure.

WORLDLY POSITION—(Verse 42) It was time for Jesus to interpose. The apostolic band just outside of Jerusalem a few days distant from the crucifixion must not be divided into quarreling factions over a question involving matters of no moment. If possible they must be brought together. They must stand a unit in the last hours. But that war no easy task. The Master resorted to an extreme measure that ought to have been successful, but it was not, for the same old dispute came up again, even in the upper room. (Luke xxii. 34) Nevertheless, he told

but it was not, for the same old dispute came up again, even in the upper room. (Luke xxii. 24) Nevertheless, he told them here that the matter of preferment and honor helonged to worldly kingdoms among the Gentiles. What they were seeking, and all seeking together, was purely secular, a distinction that arose among lords and rulers of the government on earth. This was the same as to say to them that he was sorry to see a display of such dispositions among his followers, quite unbecoming and unprofitable. This statement really put the chief blame where it belonged—upon James and John, who had caused the debate.

CHRISTIAN GREATNESS—(Verses 42 and 44.) Is there then no precedence, no

who had caused the debate.

CHRISTIAN GREATNESS—(Verses 42 and 44.) Is there then no precedence, no pre-eminence in the kingdom of heaven? Are all its members on a dead level, no one greater than another? In one sense, it was Christ's purpose to make all his followers equals (Matt xxiii, 5) as best suited to the formation of exalted character, brethren in one household. But there is a possible and desirable inequality. One may be in a good sense above another, greater than another. And that state is to be attained, not by bace or title, or honor, or emolument, but by service. He who would be chief of all must be servant of all. This is the way the gospel grades men. At the bottom are those who live for themselves to the injury of others (Lake xii. 19), above them are those who return to others what has been fraudulently taken (Luke xix. 5), and at the top those who labor, using their substance to bless their fellow men. (Heb. xiii. 18.) Thus there was placed before each apostle the highest ideal and the strongest incentive to a good life.

DIVINE PATTERN—(Verse 45.) The teacher of lexit was a server of the comblete. each apostie the highest ideal and the strongest incentive to a good life.

DIVIND PATTERN—(Verse &) The teaching of Jesus was not yet complete. There was needed a sanction of his works that should eive them force, an illustration which they might understand and which would remain with them operative in all after life. He therefore selected himself as example, worthy of imitation. They admired and loved him. They had gathered about him and had desired to serve him. Now he would have them know the secret principle of his ours life, which they might make the principle of their lives. He had come into the world not for wealth, or honor, or position, not to receive anything which anyone might give him. He had studiously avoided receiving anything at the hands of any man. But he had come to minister, to feed the hungry, clothe the naked and instruct the ignorant. He had spent all his days in this kind of service. And at the end he expected to give up his life a ransom for all. (Matt. xx. 28.) Thus he made the cross the sublime end and emblem. (Gal. vi. 14.)

REFILECTIONS—See how far removed is the ordinary Christian from the ideal of

REFLECTIONS—See how far removed is the ordinary Christian from the ideal of Christ. After nearly three years of association with the Master, during which time he had faithfully and repeatedly taught them the truths of the kingdom and the essentials of holy living, these twelve men, selected to be the head of the church, falled to comprehend him. They differed from the great body of the Jews only in this—they thought he was the Messiah would be a temporal prince. This has been the trouble through all the centuries, a failure on the part of men to form correct ideas of the Christian system. As a result we have had a perverted and corrupted Christianity, sometimes

Makes the skin soft as velvet. Improves any complexion. Best shampoo made. Prevents dandruff. Stops hair from falling. Cures all skin eruptions.

More soothing than cold eream. More beautifying than any cosmetic.

If your blood is impure, or if you have ble, don't fail to use Munyon's Paw-Paw. it cures Dyspepsia, Nervousness, Catarrh.

### "THE BARGAIN **HUNTERS**" \$90.00

Olven away next week. Watch for the BARGAIN ADS

-IN THE-WEDNESDAY REPUBLIC.

ministering to the pride and ambition of men. How the world would rejoice if all disciples would adout the principle that governed Jesus, and live, not for them-selves, but for the good of others (Rom-vill, 8.) Selfishness is inconsistent with greatness. Self-surrender and wift-sacri-fice are the noblest and highest traits of character.

### NEBRASKA'S BIG EXHIBIT READY FOR INSPECTION.

State's Product Shown in Four the Big Exposition Pal-

aces. are ready for inspection. These exhibits are to be found in the Agricultural, Horti-

cultural, Education and Mines buildings. The largest of these is to be found in the Agricultural building.
Owing to the limited appropriation, the Nebraska Commission did not erect a State building, but built the pavilion in the Agricultural Palace. This answers the purposes of a Nebraska headquarters and provides for the agricultural exhibit.

purposes of a Nebraska headquarters and provides for the agricultural exhibit.

This pavilion is really a Nebraska building under cover of the Agricultural Palace post. The center of the pavilion is an artistic little theater, with lobby, opera chairs, stage and all the accessories of a modern playhouse. A free show is given hourly. Stereopticon and moving pictures of actual scenes in Nebraska are shown.

Here is shown every industry in the State, the range, the dairy, fine farms with every phase of agricultura illustrated, moving pictures of scenes at the State Fair, the Aksarben Fail Festival at Omaha, and panorama views of the principal cities in the State.

On one side of the theater is the State's agricultural exhibit, where the large com and fine threshed and sheaf grain and grasses of Nebraska are shown. The mounted steer "Challenger," which won the world's grand champion prize at the International Stock Show in Chicago last December, occupies the center of this exhibit room, while across the main aisle, in the central Exposition corn exhibit, Nebraska has erected a huge corn shaft.

A large reception-room has been provided with many easy chairs, writing table, register, nost office and checkroom facilities, and lavatories.

GEORGE ADE PAYS VISIT

# GEORGE ADE PAYS VISIT

Author of "Sultan of Sulu" Does Not

Like Inorrotes Because of

Once upon a time there was a Hot Member known as George Ade, who wrote Fables in Slans and used Capital Letters to emphasize his humor, and he wrote an Opera called the Sultan of Sulu, in which he used as the Main Guy the ruler of a Savage People in the Philippine Islands. It happened that Ade was at the World's It happened that Ade was at the World's Fair yesterday afternoon, and he was invited to see the other Savage People at the Philippine Concession, and he consented to do so when informed that the Sultan of Sulu was not present, but was grouped as one of the Citizens in Carriages. Ade went to the concession, where he saw Igorrotes, but he would not look at them, because they were Naked, and he asked Herbert S. Stone to take him away from the Heathens, and so he was shown the Moros, who wear trousers of Gay Calico and hide their bosoms in Robes of Various Colors, and he said: "These are my People."

It was Suggested that the Moros be told that he was the Vile Man who had libeled their Sullan, but he objected, saying: "I fear Dramatic Critics, but I had rather meet them than these Wild Men who like to Kill, and I am too Young to Die." So his Identity was kept a Deep Secret and he escaped with his Life.

Ade was also shown the Filipinos and he liked them Very Much, for they were dressed in United States Clothes and looked like the Real Goods to him. To them his Identity was Disclosed, but the Filipinos survived the Shock.

Morai: It is a Wise Man who knows when to Lay Low.

Special Sale Boys' Sults, \$3.75.

Special Sale Boys' Suits, \$3.75, At The Model Clothing Company, Seventh and Washington avenue. See ad. on page 2.

National Bank Affairs.

REPUBLIC SPECIAL.

Washington, May 12.—The Comptroller of the
Currency to-day issued certificates authorizing
the following national banks to bommence business: rier.

An application to organize the Campbell National Itanik, Campbell, Tex., with a capital of 15,000 or 150,000, was approved. J. F. Hackler, S. G. Gaines, R. E. Connor, J. T. James and I. T. Rouse signed the application.

Examination at Cairo, Ill. REPUBLIC SPECIAL

Washington, May 12.—An examination will be seld at Cairo, Ill., June 15, by the Civil Service Commission, to fill a vacancy in the position of messenger boy in the Weather Bureau in that city at 1360 per annum.

An examination will be held May 25 at Parsons, Kas, for the positions of clerk and carrier in the Post-Office service.

After eating, persons of a billous habit will derive great benefit by taking one of these pills. If you have been SICK HEADACHE

andnervousness which follows, resto the appetite and remove gloomy fe-lags. Elegantly sugar coated. Take No Substitute.